# Q. Route and point description

# Description of how one can best move between successive sampling points and details of the sampling point. Executed only in the first year.

# IMPORTANT FOR RELOCATION NEXT YEAR. Route No.: \_\_\_\_\_\_\_\_\_\_\_

*To increase the data available for the rarer species line sampling is carried out between sampling points of the route. In order to be able to compare these data with a later year, we must have descriptions of routes between the points. GPS navigation can be somewhat problematic in the nearest 10m to the point. A brief description of the arrival point can be used to easily locate where to stand for the sampling. Many people have misunderstood this form. Therefore, a few examples are provided. Line sampling of birds should only include movement from the first to last sampling point, i.e. never movement from the last to the first sampling point.*

# Data is registered via the web site <https://hekkefuglovervakingen.nina.no/> (if necessary, it can be sent by email to your regional coordinator, addresses are on the website).

# Form Version 2023

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| **Given point**  **number** | **Description of movement between the points and details of the point you are standing at when performing the sampling.** | |
| Example | Example 1: Follow the GPS heading | Example 1: By a large rock in southwest of clearing |
| Example | Example 2: Follow the tractor track northeast to a sharp turn, then GPS heading along the ridge to the point. | Example 2: By a small stump 5m north of large pine with pine stem rust. |
| **Starting point =** |  |  |
| **Given point:** | **Description of the line between the points:** | **Description of arrival point:** |
| **Between 1 and 2** |  |  |
| **2-3** |  |  |
| **3-4** |  |  |
| **4-5** |  |  |
| **5-6** |  |  |
| **6-7** |  |  |
| **7-8** |  |  |
| **8-9** |  |  |
| **9-10** |  |  |
| **10-11** |  |  |
| **11-12** |  |  |
| **12-13** |  |  |
| **13-14** |  |  |
| **14-15** |  |  |
| **15-16** |  |  |
| **16-17** |  |  |
| **17-18** |  |  |
| **18-19** |  |  |
| **19-20** |  |  |
| **20-1** |  |  |